



## West Ham Park Committee

**Date:** THURSDAY, 16 JULY 2020  
**Time:** 11.00 am  
**Venue:** VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

**Members:** Oliver Sells QC (Chairman)  
Graeme Doshi-Smith (Deputy Chairman)  
Catherine Bickmore (External Member)  
Alderman Ian Luder  
Barbara Newman  
Caroline Haines  
Cllr James Asser (External Member)  
Cllr Tahmina Rahman (External Member)  
Deputy John Tomlinson  
Jeremy Simons  
Justin Meath-Baker (External Member)  
Rev'd Canon Alex Summers (External Member)  
Richard Gurney (External Member)  
Robert Cazenove (External Member)  
Wendy Mead

**Enquiries:** Richard Holt  
Richard.Holt@cityoflondon.gov.uk / 020 7332 3113

### Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

<https://youtu.be/fEAGIGm1Cf8>

**John Barradell**  
Town Clerk and Chief Executive

## **AGENDA**

1. **APOLOGIES**

2. **DECLARATIONS OF INTEREST UNDER THE CODE OF CONDUCT**

3. **MINUTES**

To agree the draft public minutes and non-public summary of the previous meeting of the West Ham Park Committee held on the 3<sup>rd</sup> of February 2020.

**For Decision**  
(Pages 1 - 6)

4. **TERMS OF REFERENCE**

Report of the Town Clerk.

**For Decision**  
(Pages 7 - 10)

5. **OPEN SPACES DEPARTMENT, CITY GARDENS AND WEST HAM PARK RISK MANAGEMENT**

Report of the Director of Open Spaces.

**For Decision**  
(Pages 11 - 74)

6. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

7. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT.**

8. **EXCLUSION OF THE PUBLIC**

RESOLVED: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

### **Non-public Agenda**

9. **NON-PUBLIC MINUTES**

To agree the draft non-public minutes of the previous meeting of the West Ham Park Committee held on the 3<sup>rd</sup> of February 2020.

**For Decision**  
(Pages 75 - 76)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**